

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

**PUBLIC WORKS
NOTICE INVITING BIDS**

1. The **Riverside County Regional Park and Open-Space District**, herein called District, invites sealed bids for:

**Jensen-Alvarado Historic Ranch and Annex
Lead Paint Stabilization and Painting Project**

The Contractor shall furnish all labor, materials, parts, equipment, tools, supervision, services, transportation, waste disposal, facilities and other required items necessary to complete the following work in strict accordance with all of the Contract Documents:

SITE: Jensen – Alvarado Historic Ranch
House and Annex
4307 Briggs Street
Jurupa Valley, CA 92509

ESTIMATED PROJECT COST: \$65,000

-
2. **CONTRACT DOCUMENTS** - Each bid shall be in accordance with all of the Contract Documents.
- a. **GENERAL CONDITIONS:** The General Conditions applicable to the work are included in this RFB as Attachment A - Scope of work.
- b. **Reports:** The following reports are applicable to this project and made part of the Contract Documents:
1. Attachment – B – Lead Paint Inspection Report
 2. Attachment – C – Limited, AQMD Asbestos Survey
 3. Attachment – D – Painting Specifications
 4. Attachment – E – Lead Removal Specs
- c. **PURCHASING WEBSITE:** Addenda, registration and other information related to the RFB are available at www.purchasing.co.riverside.ca.us
3. **LICENSE REQUIRED** - The following license is required for this project:
- a. CONTRACTOR shall possess a **General Building Contractor (B) with Hazardous Substance Removal Certification and/or a Painting and Decorating Contractor (C-33) Specialty Contractor's license with Hazardous Substance Removal Certification**, at the time the bid is submitted per Business and Professions Code §7028.15.
4. Any contact with District personnel regarding this procurement, other than the District's Purchasing Buyer as identified in this RFB, may result in disqualification of your bid.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

5. QUALITY ASSURANCE-

- a. The CONTRACTOR shall provide documented experience in the area of lead based paint stabilization and exterior painting.

6. TIMELINES -

<p>1. Release of Request for Bids:</p>	<p>Date: <u>October 17, 2019</u></p>
<p>2. Mandatory Bidder Conference: Attendees more than five minutes late will not be allowed to attend. Bids will not be accepted from bidders that did not attend the mandatory bidder conference.</p> <p>RSVP prior to pre-bid meeting is preferred. Please email your RSVP to jamgarcia@rivco.org and include the first and last name of attendees along with company name. RSVP's are due no later than November 4, 2019 by 1:30 p.m.</p>	<p>Date: <u>November 05, 2019</u> Time: <u>10:00 a.m.</u> Location: Jensen-Alvarado Historic Ranch Meet at the house 4307 Briggs Street Jurupa Valley, CA 92509</p>
<p>3. Deadline For Submission Of Questions: Bidders must submit their questions via email to: jamgarcia@rivco.org</p>	<p>Date: November 8, 2019 Time: At 10:30 a.m Pacific time Must be in the form of an Email</p> <p>Responses to questions will be emailed out no later than November 13, 2019</p>
<p>4. Deadline For Bids Submittal:</p> <p>ALL QUOTES MUST BE DELIVERED TO: Riverside County Regional Park & Open-Space District- Guest Services Attn: Bidder Quote #PKARC-248 4600 Crestmore Road Jurupa Valley, CA 92509</p> <p>NO FAXED OR EMAILED QUOTES WILL BE ACCEPTED</p>	<p>Date: <u>November 20, 2019</u> on or before 1:30 PM Pacific time</p>

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

7. **BID SUBMITTAL** - All bids must be submitted on the Bid Summary page Bid Form (pages 6 through 11). The bid shall be delivered (no e-mail delivery) to Riverside County Parks and Open-Space District at the address stated below on or before 1:30 p.m. on the closing date. The RFB number, title, and closing date and time shall appear on both the envelope and the bid cover sheet.

Under no circumstances will a bid be accepted after the closing date and time.

a. **Additional information to be submitted:**

- i. Contractor shall submit documentation showing experience lead paint stabilization and exterior painting in the last 3 years.
- ii. Copy of current Contractors License and Hazardous Substance Removal Certificate required for the project.
- iii. Copy of current Department of Industrial Relations (DIR) proof of registration.
- iv. Copy of current certificate of liability insurance.
- v. Project schedule.
- vi. Warranty documents (if applicable) for labor and product
- vii. Project overview and method of installation (include items or service not covered, safety plan, preparation and completion methodology, etc.)
- viii. Itemized breakdown of materials list and cost.
- ix. Itemized breakdown of labor hours and cost.

BIDS SHALL BE DELIVERED TO:

**Riverside County Regional Park & Open-Space District
Guest Services
Attn: Jamie Garcia
Bidder Quote #PKARC-248
4600 Crestmore Road
Jurupa Valley, CA 92509**

8. **UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT** - The County has adopted the Uniform Public Construction Cost Accounting Act (Public Contract Code Section 22000 et seq.) pursuant to County Ordinance No. 757. The County through its Purchasing Agent may bid and award a contract pursuant to the procedures stated in the Act. The Purchasing Agent's current maximum authority under the Act is \$175,000 for a single contract. All applicable public works requirements still apply.

9. **PREVAILING WAGES AND LABOR CODE REQUIREMENTS** –

This is a public works project subject to compliance monitoring and enforcement by the California Department of Industrial Relations. The awarded bidder shall comply with all applicable provisions of the California State Labor Code regarding prevailing wages, Department of Industrial Relations Division of Apprenticeship Standards Labor and other requirements, including but not limited to Labor Code Sections 1771.4, 1773.1, 1774, 1775, 1776, and 1777.5.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019
Job Walk Date: 11/05/2019
Bid Closing Date: 11/20/2019
on or before 1:30 P.M. Pacific Time

Return bid to address above:

The District, through County Purchasing and Fleet Services, has obtained the most recent determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes; and this will be made available to any bidder upon request. This information can also be obtained at the California State Department of Industrial Relations, 464 West Fourth St., San Bernardino.

The awarded bidder shall post job site notices as prescribed by regulation. Contractor or subcontractor shall furnish records specified in Labor Code Section 1776 to the Labor Commissioner.

Pursuant to Labor Code Section 1771.1, any contractor submitting a bid, or subcontractor listed on the Bid Form, must be currently registered with the Department of Industrial Relations and qualified to perform public work pursuant to Labor Code Section 1725.5. No contractor or subcontractor will be awarded without proof of current D.I.R. registration.

10. The awarded bidder must hold the required California licenses, in good standing with the Contractor State License Board, at the time of submitting its bid and continuously thereafter until project completion. A subcontractor may possess the required license only if allowed by applicable law. Licensure statements are made under penalty of perjury.
11. The awarded bidder will be required to furnish performance and payment bonds and insurance documents in accordance with the requirements stated in this RFB.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

INSTRUCTIONS TO BIDDERS

1. **CONTRACTOR REGISTRATION** – The awarded bidder shall register all of its current information with the County’s online database at www.purchasing.co.riverside.ca.us, including W-9 and IRS 147C forms; or update its information if already registered. It is suggested that all bidders register in the County database so their information will be available for future consideration.
2. **PRICES/NOTATIONS** - All prices/notations must be typewritten or written in ink. No erasures permitted. Mistakes shall be crossed out, corrections made adjacent and initialed by person signing document. Each item shall be bid separately. All signatures must be by an authorized representative of bidder.
3. **PRICING/TERMS/TAX** - All pricing shall be bid F.O.B. destination, including applicable tax, permits, and licenses. The District pays California sales tax and is exempt from Federal excise tax. The Contractor shall pay all taxes related to the work. In the event of an extension error, the unit price shall prevail.
4. **ADDENDA TO RFB** - The District reserves the right to issue such addenda to the RFB as it may desire at any time prior to the time for receiving bids. The number and date of each addendum shall be listed on each bid in the space provided.
5. **DISTRICT RESERVATION OF RIGHTS** - The District reserves the right to reject any or all bids, to waive any discrepancy, technicality or informalities in a bid or in the bidding process, and to make the award in any manner determined by the District to be most advantageous to the District.
6. **WITHDRAWAL OF BID** - A bid may be withdrawn only prior to the bid closing date and time. No bidder may withdraw or modify its bid for a period of sixty (60) calendar days after the bid closing date.
7. **INTERPRETATION OF THE BID DOCUMENTS** - Discrepancies in and omissions from any of the Contract Documents, questions as to their meaning or uncertainties that might cause disputes, shall immediately be brought to the attention of the District by the bidder. Any interpretation of the terms of the Contract Documents will be made only by written addenda issued by the District and available at www.purchasing.co.riverside.ca.us. The District will not be responsible for any other explanations or interpretations.
8. **ADDITIONAL INFORMATION** – Prior to award, the District reserves the right to require additional information from a bidder, including but not limited to information regarding the bidder’s financial responsibility or other information the District determines is necessary to ascertain whether the bid is in fact the lowest responsible and responsive bid submitted
9. **AWARD OF CONTRACT** - The bid shall be awarded upon issuance of a District purchase order, which shall include the Contract Documents by reference or attachment.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

BID FORM

Page 1 of 4

The bidder, having carefully examined the proposed site and all of the Contract Documents, proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the project as outlined in this RFB in strict conformity with all of the Contract Documents.

The bidder acknowledges receipt of the following addenda:

Addendum No. _____ Date: _____

Addendum No. _____ Date: _____

Addendum No. _____ Date: _____

BID SUMMARY

Item	Description	Quantity	Unit	Amount
1.	Lead Paint Stabilization House & Annex-	1	EACH	\$ _____
2.	Paint Removal from Friction Points And Windows -	1	EACH	\$ _____
3.	Jensen Alvarado House Painting -	1	EACH	\$ _____
4.	Jensen Alvarado Annex Painting -	1	EACH	\$ _____

BASE BID

The undersigned agrees to perform all work required for this project for the sum of: \$ _____

(List sum of items 1 through 4)

Total Contract Cost (Price Written in Words)

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The following percentage information must also be provided for the Base Bid (though it will not be used in awarding the contract):

Labor: _____% Materials: _____% Other: _____% All three must total 100%.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PAYMENT TERMS

Check one:

Lump sum payment at project completion

Progress payments (as stated in General Conditions)

If prompt payment discount offered (for example, 1% Net 15) please describe: _____

TIME FOR COMPLETION - The period of performance shall be for Sixty (60) days or less, with the completion date on or before 1/31/2020, contractor will need to work around current event schedule to complete the work, with no obligation by the District to purchase any specified amount of services.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:
Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726
Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019
Job Walk Date: 11/05/2019
Bid Closing Date: 11/20/2019
on or before 1:30 P.M. Pacific Time

BID FORM
Page 2 of 4

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the California Public Contract Code, the following is a complete list of each subcontractor who will perform work or labor or render service in or about the project in the amount in excess of ½ of 1% of the total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>LICENSE AND D.I.R. NUMBERS</u>	<u>% AMOUNT</u>

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

BID FORM

Page 3 of 4

AWARD OF CONTRACT

The bidder understands that a contract is formed upon the acceptance of its bid by the District. The bidder agrees it will promptly execute and deliver to the District the Agreement together with the required Payment and Performance Bonds and insurance documents.

BID GUARANTEE

The enclosed certified or cashier's check or bid bond on the provided form, made payable to the District in the amount of ten percent (10%) of the total bid, is hereby given as a guarantee that the bidder will execute and deliver the Agreement and required bonds if awarded the contract. In the event that the bidder fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the District as a result of such failure or refusal.

Name of Bidder:

Type of Organization:

Signature:

Name and Title:

Address of Bidder:

Telephone No.:

Email:

Contractor's License No.:

Classification:

Expires:

DIR Registration No.:

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

BID FORM

Page 4 of 4

**TO BE SUBMITTED WITH BID
NON-COLLUSION DECLARATION**
(Public Contract Code Section 7106)

The undersigned declares:

I am the _____ of _____, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted its bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on _____ [date], at _____ [city], _____ [State].

[Signature of Declarant]

[Printed Name of Person Signing]

[Name of Bidder]

[Office or Title]

BID BOND

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

Page 1 of 2

(Public Work – Public Contract Code Section 20129 (a))

WHEREAS, The undersigned _____ (“Principal”) is herewith submitting to the Riverside County Regional Park & Open-Space District (“District”) a Bid dated _____ 20 _____, in the amount of _____ (\$ _____) for the award by District to Principal of a contract (“Contract”) for the following: **Jensen-Alvarado Historic Ranch and Annex Lead Paint Stabilization and Painting Project**

WHEREAS, Principal is obligated as a condition of said Bid to submit security pursuant to Public Contract Code Section 20129 (a) in the amount of ten percent (10%) of the Bid Amount, which security may be in the form of a Bid Bond issued by an admitted surety insurer pursuant to Code of Civil Procedure Section 995.120 (“Admitted Surety”);

NOW THEREFORE, the Principal and _____ (“Surety”), an Admitted Surety, are held and firmly bound unto the C in the penal sum of _____ (\$ _____) for the payment of which sum in lawful money of the United States, well and truly to be made, we, Principal and Surety, bind ourselves, our executors, administrators, successors, heirs and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if Principal is awarded the Contract upon such Bid and thereafter within the period of time specified in District’s bidding documents governing the bidding process applicable to such Bid (“Bidding Documents”) enters into the Contract with District on the terms and conditions required by the Bidding Documents and furnishes the performance and payment bonds, evidence of insurance and other documents that Principal is required to submit under the terms of the Bidding Documents, then this obligation shall be null and void; otherwise, it shall remain in full force and effect and the sum guaranteed by this bond shall, at the option of District, be forfeited to District to pay all losses and damages suffered by District as a result thereof and permitted by applicable law, including, without limitation, the difference between the Bid Amount and amount for which the District may legally contract with another party to perform the Work (if such latter amount be greater than the Bid Amount), costs of publication, and all other losses and damages suffered by District (including, without limitation, those associated with delay to the Project); provided, however, that Surety’s liability shall not exceed the penal amount of this bond.

Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract or the Bidding Documents, or to the work to be performed thereunder, nor any withdrawal of the Bid in a manner not permitted by the requirements of the Bidding Documents shall in any way impair or affect Surety’s obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

BID BOND

Page 2 of 2

In the event any legal proceeding or arbitration is brought upon this bond by District and judgment or award is entered in favor of District as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the District.

IN WITNESS WHEREOF the undersigned parties have executed this instrument under their several seals this day of _____, 20____, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Affix Seal if Corporation

(Firm Name – Principal)

(Business Address)

By _____
(Original Signature)

(Title)

(Corporation Name – Surety)

(Business Address)

By _____
(Original Signature)
ATTORNEY-IN-FACT

Note: Notary acknowledgment for Surety's signature and Surety's Power of Attorney must be included or attached

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

AGREEMENT

Page 1 of 2

THIS AGREEMENT, entered into this _____ day of _____, 2019, by and between _____, hereinafter called the "Contractor," and the Riverside County Regional Parks & Open-Space District, hereinafter called "District." The parties mutually agree as follows:

CONTRACT DOCUMENTS: The complete contract includes all of the Contract Documents which are intended to be complimentary.

The Contract Documents include: Notice Inviting Bids; Instructions to Bidders; Bid Form with the request of the "Add Alternates" being removed from the documents; the Request for Bids ("RFB") with the updated licensing requirements, including Attachment A and Attachment B, any addenda or other documents attached to or incorporated into the RFB; this Agreement; all project bonds; all applicable plans, specifications and drawings; and approved change orders.

STATEMENT OF WORK: The Contractor agrees to furnish all labor, materials, parts, equipment, tools, supervision, services, transportation, waste disposal, facilities and other required items necessary to complete District Headquarters Pond Restoration Project in strict accordance with all of the Contract Documents.

TIME FOR COMPLETION: The period of performance shall be for sixty (60) days or less, with the completion date on or before 1/31/2020, contractor will need to work around current event schedule to complete the work, with no obligation by the District to purchase any specified amount of services.

COMPENSATION TO BE PAID TO CONTRACTOR: The District agrees to pay and the Contractor agrees to accept in full consideration for the performance of all work not to exceed the sum of;

_____ (\$ _____).

Please reference the contract breakdown that is outlined below.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

Item	Description	Quantity	Unit	Amount
4.	Lead Paint Stabilization House & Annex-	1	EACH	\$ _____
5.	Paint Removal from Friction Points And Windows -	1	EACH	\$ _____
6.	Jensen Alvarado House Painting -	1	EACH	\$ _____
4.	Jensen Alvarado Annex Painting -	1	EACH	\$ _____

BASE BID

The undersigned agrees to perform all work required for this project for the sum of: \$ _____

Total Contract Cost (*Price Written in Words*)

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

10% Contingency: The District has included a 10% contingency to the base bid. These funds are not a guarantee of payment, but are set aside in the event that an adjustment is need. The use of these funds must have prior written approval by District staff. Contractor must submit a change order request in order to initiate the use of these funds.

_____ (\$ _____)

TOTAL BID AMOUNT (GRAND SUM TOTAL OF BASE BID, and 10% CONTIGENCY):

_____ (\$ _____).

Including all applicable taxes, licenses, and Bonds.

Pursuant to Labor Code Section 1861, the Contractor gives the following certification: "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of work of this contract."

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

AGREEMENT FORM

Page 2 of 2

Contractor's legal type of organization: _____

List names of all persons who have authority to bind the Contractor:

AGREED:

Firm Name:			
Address:			
Contractor's License No.		Expires:	
DIR Registration No:			
Signature:	Date:		
Name and Title:			

Riverside County Regional Parks & Open-Space District

Signature: _____

Name and Title: _____

Date: _____

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PAYMENT BOND

Page 1 of 2

(Public Work - Civil Code Sections 9550 et seq.)

WHEREAS, the Riverside County Parks & Open-Space District ("District") on _____, 2019, has awarded Construction Contract Number: **BID # PKARC-248** ("Contract") to the undersigned _____, as Principal ("Principal") to perform the work ("Work") for the following project; **Jensen-Alvarado Historic Ranch and Annex Lead Paint Stabilization and Painting Project**

WHEREAS, said Principal is required by the Contract and/or by Division 3, Part IV, Title XV, Chapter 7 (commencing at Section 9550) of the California Civil Code to furnish a payment bond in connection with the Contract;

NOW THEREFORE, we, the Principal and _____ ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of _____ Dollars (\$_____), this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors, or assigns approved by District, or its subcontractors, of any contracting tier, shall fail to pay any person or persons named in California Civil Code, Section 9554, then Surety will pay for the same, in or to an amount not exceeding the penal amount hereinabove set forth, and also will pay to the prevailing party if suit is brought upon this bond, reasonable attorney's fees as provided in California Civil Code, Section 9564.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the Work to be performed thereunder, nor any rescission or attempted rescission of the Contract or this bond, nor any conditions precedent or subsequent in the bond or Contract attempting to limit the right of recovery of any claimant otherwise entitled to recover under the Contract or this bond shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PAYMENT BOND

Page 2 of 2

Surety is not released from liability to those for whose benefit this bond has been given, by reason of any breach of the Contract by District or Principal.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

Affix Seal if Corporation

(Firm Name – Principal)

(Business Address)

By _____
(Original Signature)

(Title)

(Corporation Name – Surety)

Affix Corporate Seal

(Business Address)

By _____
(Signature – Attached Notary's Acknowledgment)

**ATTORNEY-IN-FACT
(Title-Attach Power of Attorney)**

Note: Notary acknowledgment of signatures of Bidder and Surety, and Surety's Power of Attorney, must be included or attached.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PERFORMANCE BOND

Page 1 of 3

(Public Work – Public Contract Code Section 20129 (b))

WHEREAS, the Riverside County Regional Parks & Open-Space District ("District") on _____ 2019, has awarded Construction Contract Number: **BID # PKARC-248** ("Contract") to the undersigned _____ as Principal ("Principal") to perform the work ("Work") for the following project; : **Jensen-Alvarado Historic Ranch and Annex Lead Paint Stabilization and Painting Project** which Contract is by this reference hereby incorporated herein and made a part hereof;

WHEREAS, said Principal is required by the Contract and/or by California Public Contract Code, Section 20129 (b) to furnish a performance bond for the faithful performance of the Contract;

NOW THEREFORE, we, the Principal and _____ ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of _____ Dollars (\$ _____), this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by District, shall in all things stand to and abide by and well and truly keep and perform all the undertakings, terms, covenants, conditions and agreements in the Contract, including, without limitation, all obligations during the original term and any extensions thereof as may be granted by District, with or without notice to Surety thereof (including, without limitation, the obligation for Principal to pay liquidated damages), all obligations during the period of any warranties and guarantees required under the Contract and all other obligations otherwise arising under the terms of the Contract (such as, but not limited to, obligations of indemnification), all within the time and in the manner therein designated in all respects according to their true intent and meaning, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PERFORMANCE BOND

Page 2 of 3

Whenever Principal shall be, and is declared the District to be, in default under the Contract, the Surety shall promptly either remedy the default, or, if the Contract is terminated by District or the Principal's performance of the Work is discontinued, Surety shall promptly complete the Contract through its agents or independent contractors, subject to acceptance of such agents or independent contractors by District as hereinafter set forth, in accordance with its terms and conditions and to pay and perform all obligations of Principal under the Contract (including, without limitation, all obligations with respect to payment of liquidated damages) less the "Balance of the Contract Price" (as hereinafter defined); subject to the penal amount of this bond as set forth above. The term "Balance of the Contract Price," as used in this paragraph, shall mean the total amount payable to Principal by District under the Contract and any modifications thereto, less the amount previously paid by District to the Principal and less amounts that District is authorized to withhold under the terms of the Contract.

If District determines that completion of the Contract by Surety or its agents or independent contractors must be performed by a lowest responsible bidder selected pursuant to a competitive bidding process, then Surety shall comply with such processes in accordance with the requirements of District and applicable laws. Unless otherwise approved by District, in the exercise of its sole and absolute discretion, Surety shall not utilize Principal in completing performance of the Work.

No right of action shall accrue on this bond to or for the use of any person or entity other than District or its successors or assigns.

In the event any legal proceeding or arbitration is brought upon this bond by District and judgment or award is entered in favor of District as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the District.

Correspondence or claims relating to this bond shall be sent to Surety at the address set forth below.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

PERFORMANCE BOND

Page 3 of 3

Affix Seal if Corporation

(Firm Name – Principal)

(Business Address)

By _____
(Original Signature)

(Title)

(Corporation Name – Surety)

Affix Corporate Seal

(Business Address)

By _____
(Signature – Attached Notary's Acknowledgment)

ATTORNEY-IN-FACT
(Title-Attach Power of Attorney)

Note: Notary acknowledgment of signatures of Bidder and Surety, and Surety's Power of Attorney, must be included or attached.

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT
PUBLIC WORKS (Projects Over \$25,000)**

Bid Submission Address:

Riverside County Regional Park & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
Telephone: (951) 955-4726

Return bid to address above:

Request for Bids # PKARC - 248

Bid Issue Date: 10/17/2019

Job Walk Date: 11/05/2019

Bid Closing Date: 11/20/2019

on or before 1:30 P.M. Pacific Time

**ATTACHMENT A
Jensen-Alvarado Historic Ranch and Annex
Lead Paint Stabilization and Painting Project**

PKARC-248

BACKGROUND: The Jensen-Alvarado Historic Ranch House is a Nationally-Registered Historic Site located within the city of Jurupa Valley, California. The ranch was built by retired sea-captain Cornelius Jensen and his wife Mercedes Alvarado in the early 1870s, today this historic ranch preserves the rhythm of farm life from a time before even citrus was king. Now just 30-acres of what was once an expansive ranch, Riverside County has set aside an oasis of historic farmland in the ever-growing city of Jurupa Valley. Visitors to our site can wander through our orchards, feed our resident farm animals, or just walk through the historic ranch house.

PURPOSE: The project includes performing all preparation for the lead paint stabilization including South Coast Air Quality Management Division (SCAQMD) notification and compliance as required and the painting work on the exterior of the Ranch House (including the annex, fascia boards on both buildings, wooden trellis and the front porch of the Ranch House). Parks staff will repair all damaged wooden features and prepare them for painting after the abatement work is completed and prior to the paint work. This work is scheduled to start immediately after the award but must be flexible in the work schedule in order to accommodate the current event and operating schedule. No interior work is included in this contract. It should be noted that some areas of the Ranch House may require a use of special equipment to reach the upper sections of the structure.

SCOPE OF WORK:

1. Remove lead- based paint to bare wood on window casements at:
 - Fourteen (14) double hung windows @ first level and two (2) gable- end windows at attic level at the Ranch House
 - Seven (7) window casings at Annex
2. Remove and bag four (4) lead-based painted window screens at Annex (near the entrance)
3. Remove loose and flaky lead- based paint on all remaining painted features including fascia boards on both buildings, wooden trellis between the Annex and the Ranch House and the front porch at the Ranch House
4. Paint all wooden surfaces per paint specifications and match existing color (Need to provide mock-ups for client review and approval prior to painting)
5. Notification to South Coast Air Quality Management Division (SCAQMD) and compliance if required.

General Conditions: Public Works over \$25K are applicable to this project. The terms and conditions document can be found online at the County of Riverside Purchasing and Fleet website for terms: <http://www.purchasing.co.riverside.ca.us/Terms.aspx>